

# WEEK ST. MARY PARISH COUNCIL

Chairman  
Mr J Ward

Vice-Chairman  
Mr P Sachs

Clerk  
Mrs B Heathcote

The Parish Council meeting will take place in the Parish Hall on Thursday 19<sup>th</sup> December 2013 at 7.30pm

## CHAIRMAN'S WELCOME

## APOLOGIES

## DECLARATIONS OF INTEREST COUNCILLOR DISPENSATIONS

## CONFIRMATION of the MINUTES of the MEETING held on November 14<sup>th</sup> 2013

## MATTERS ARISING

1. Response from SWW re Ashbury Grove

## OPEN FORUM AT THE DISCRETION OF COUNCILLORS

## PLANNING – Decision Notices

1. PA13/07981 - Erection of a temporary anemometry 80m high mast for a period of two years. Land South Of Creddacott Farm Week St Mary. Good Energy Cedar Windfarm Limited APPROVED
2. Deal with Decision Notices received by the date of the meeting that are considered urgent.

## PLANNING – Applications

1. PA13/10056 - Outline application for an agricultural worker's dwelling. Land North West of Week Orchard Marhamchurch. Mr Trevor Congdon.
2. Deal with planning applications received by the date of the meeting that are considered urgent.

## PLANNING - Queries

1. Deal with matters received by the date of the meeting that are considered urgent.

## CORRESPONDENCE

Correspondence that has been circulated:

1. LAIS1361 – Precept Data and Update

Deal with correspondence received by the date of the meeting that are considered urgent.

## WEEK ST MARY PARISH HALL

## WEEK ST MARY PLAYING FIELD

## FINANCE

1. Payments: J Sachs (toilet cleaning)  
B Heathcote Salary 3<sup>rd</sup> QTR  
IT & Broadband & printing 3rd QTR + tel calls  
Parish Hall (3rd QTR)  
Any other accounts presented by the date of the meeting that are considered urgent.
2. Income
3. Bank Account Balances.
4. 2014/15 Precept.

## PLAYING FIELD

Play Area; Skateboard Park

## COUNCIL RESPONSIBILITIES

Parish Office / Public Toilets / Parish Greens / Footpaths LMP / Highways / Dog bins / Community Policing /Transport/  
Parish Plan / Council Assets

## REPORTS FROM VILLAGE ORGANISATIONS:

Football Club; Parish Hall; Magazine; Poor Man's Piece

## ANNUAL COUNCIL DINNER

## NEXT MEETING'S AGENDA

DATE OF NEXT MEETING 9<sup>th</sup> January 2014